



## MEMBERSHIP Renewal Form Hanover Area PROBUS Club

Membership Year: September 1, 2026 – August 31, 2027

Please provide us with the following information

(PLEASE PRINT)

Name: \_\_\_\_\_ Date: \_\_\_\_\_

No Change to Address

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Please Provide Current Phone Number Primary Phone Number: \_\_\_\_\_

Please Provide Current Email Address Email: \_\_\_\_\_

**Volunteer with Probus:** Volunteer members are a vital part of ensuring that our organization is sustained into the future ... Please identify areas where you can help ...

1.  Assist with snacks and beverage preparation for the monthly meeting
2.  Participate in organizing December Luncheon: collect \$, seating plan, decorations
3.  Assist with Sales of We Share and Special Draw Tickets
4.  Greeter: organizing name badges at beginning and end of meeting, welcoming guests
5.  Assist Program Chair: introduce/thank speaker, circulate with microphone during questions
6.  Newsletter: assist with production of monthly newsletter
7.  IT Support: assist with meeting set-up and videos, website updates
8.  Photographs: assist with organization & storage of club photos online
9.  Organize an Activity Group: Details: \_\_\_\_\_
10.  Serve on Management Committee as a Member-at-Large
11.  I am unable to volunteer at this time.

**Membership Renewal:** There are two parts to your membership renewal ...

1. **COMPLETED FORM:** Please submit to the Membership Chair: in person at a meeting, by mail (contact Membership Chair at [mmbshp@hapc.ca](mailto:mmbshp@hapc.ca) for address) or by email (pdf file or screenshot) to [mmbshp@hapc.ca](mailto:mmbshp@hapc.ca).
2. **FEES:** The membership fee of **\$30** can be paid by either cash or cheque (**payable to the Hanover Area PROBUS Club**) to the Membership Chair in person or by mail (see above for contact details)  
**OR** by e-transfer to the Treasurer ([tres@hapc.ca](mailto:tres@hapc.ca)). Thanks!

**Both the form and the payment must be submitted for your renewal to be complete.**

**PLEASE COMPLETE PAGE 2 OF THIS FORM**

**Membership Directory:**

Please let us know if we may include your contact information listed above in the **Hanover Area PROBUS Club** Directory.

**Privacy Statement:**

The Contact Information which is included in the Printed Club Directory or Electronic Membership Listing is available for the personal use of MEMBERS ONLY ... it must not be provided to or used by any other person or business for any purpose.



- I DO** give permission for my contact information to be included in the HAPC CLUB DIRECTORY.
- I DO NOT** give permission for my contact information to be included in the HAPC CLUB DIRECTORY.

**Media Consent:**

During the membership year, Hanover Area PROBUS Club members may be photographed while participating in PROBUS activities. These photos, along with your name, and the activity in which you were participating, may be published on our Hanover Area PROBUS Club Website (www.hapc.ca), or may be published on the PROBUS Canada Website (www.probus.org/canada), or may be published in our PROBUS newsletter/local newspapers/publications.

**Below, please indicate whether you do or do not consent to the above:**



- I DO give permission** for my picture, name and activity information to be included in any of the above PROBUS venues or local publications.
- I DO NOT give permission** for my picture, name and activity information to be included in any of the above PROBUS venues or local publications. **PLEASE NOTE:** While club photographers will do their best to respect your wishes, there is a role for you to play. Please clearly notify any club photographers (Activity Co-ordinators or club members) that you do not wish to be photographed **AND/OR** step away from any photo taking.

**Please sign BELOW for  
BOTH THE CLUB DIRECTORY & MEDIA CONSENT PERMISSIONS:**

**SIGNATURE:** \_\_\_\_\_

**Thank you for renewing your membership in the Hanover Area Probus Club  
We are looking forward to your participation in the Club in 2026-2027**

*(PROBUS MANAGEMENT NOTES)*    Date \_\_\_\_/\_\_\_\_/\_\_\_\_ (dd/mm/yr)    Rec'd by \_\_\_\_\_

Received:    \$ \_\_\_\_\_    Cash \_\_\_\_\_    Cheque # \_\_\_\_\_    E-transfer \_\_\_\_\_