



**“NEW” MEMBERSHIP Application Form**  
**Hanover Area PROBUS Club**  
**Membership Year: September 1,2026 – August 31, 2027**

**1. Please provide us with the following information (PLEASE PRINT)**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Primary Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

**2. We recommend that new members be sponsored by a current PROBUS member.** If you are new to the area and do not know any current Probus members, please contact the Membership Chair at [mmbshp@hapc.ca](mailto:mmbshp@hapc.ca) for further information.

Name of PROBUS Sponsor: (Please Print) \_\_\_\_\_

Signature of Sponsor: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

**Volunteer with Probus:** Volunteer members are a vital part of ensuring that our organization is sustained into the future ... Please identify areas where you can help ...

1.  Assist with snacks and beverage preparation for the monthly meeting
2.  Participate in organizing December Luncheon: collect \$, seating plan, decorations
3.  Assist with Sales of We Share and Special Draw Tickets
4.  Greeter: organizing name badges at beginning and end of meeting, welcoming guests
5.  Assist Program Chair: introduce/thank speaker, circulate with microphone during questions
6.  Newsletter: assist with production of monthly newsletter
7.  IT Support: assist with meeting set-up and videos, website updates
8.  Photographs: assist with organization & storage of club photos online
9.  Organize an Activity Group: Details: \_\_\_\_\_
10.  Serve on Management Committee as a Member-at-Large
11.  I am unable to volunteer at this time.

**PLEASE COMPLETE PAGE 2 OF THIS FORM**

**Membership Process:** There are **two parts** to your application ... **both must be submitted** for your application to be complete.

1. Please submit your completed form to the Membership Chair: in person at a meeting, by mail (contact Membership Chair at [mmbshp@hapc.ca](mailto:mmbshp@hapc.ca) for address) or by email (pdf file or screenshot) to [mmbshp@hapc.ca](mailto:mmbshp@hapc.ca).
2. The new membership fee is **\$55**. This includes the annual membership fee of **\$30** plus a one-time **\$25** initiation fee. It can be paid by either cash or cheque (**payable to the Hanover Area PROBUS Club**) to the Membership Chair in person or by mail (see above for contact details) **OR** by e-transfer to the Treasurer ([tres@hapc.ca](mailto:tres@hapc.ca)). **New members who join after January 1<sup>st</sup>** are charged **\$40**, which includes a pro-rated annual membership fee plus the one-time initiation fee. Payment details are as above.

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**Membership Directory:** Please let us know if we may include your contact information listed above in the **Hanover Area PROBUS Club** Directory.

**Privacy Statement:**

The Contact Information which is included in the Printed Club Directory or Electronic Membership Listing is available for the personal use of MEMBERS ONLY ... it must not be provided to or used by any other person or business for any purpose.

- I DO** give permission for my contact information to be included in the HAPC CLUB DIRECTORY.
- I DO NOT** give permission for my contact information to be included in the HAPC CLUB DIRECTORY.

**Media Consent:** During the membership year, Hanover Area PROBUS Club members may be photographed while participating in PROBUS activities. These photos, along with your name, and the activity in which you were participating, may be published on our Hanover Area PROBUS Club Website ([www.hapc.ca](http://www.hapc.ca)), or on the PROBUS Canada Website ([www.probus.org/canada](http://www.probus.org/canada)) or in our PROBUS newsletter/local newspapers/publications.

**Below, please indicate whether you do or do not consent to the above:**

- I DO give permission** for my picture, name and activity information to be included in any of the above PROBUS venues or in local publications.
- I DO NOT give permission** for my picture, name and activity information to be included in any of the above PROBUS venues or in local publications. **PLEASE NOTE:** While club photographers will do their best to respect your wishes, there is a role for you to play. Please clearly notify any club photographers (Activity Co-ordinators or club members) that you do not wish to be photographed **AND/OR** step away from any photo taking.

**Please sign BELOW for BOTH THE CLUB DIRECTORY & MEDIA CONSENT PERMISSIONS:**

**SIGNATURE:** \_\_\_\_\_

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(PROBUS MANAGEMENT NOTES) Date \_\_\_/\_\_\_/\_\_\_ (dd/mm/yr) Rec'd by \_\_\_\_\_

Received: \$ \_\_\_\_\_ Cash \_\_\_\_\_ Cheque # \_\_\_\_\_ E-transfer \_\_\_\_\_